

Let's get a

by Ruby

Robert F. Gwilliam was born in Murray, Utah, on Nov. 12, 1927. He was the first of two boys born to Russell T. and Vera Walker Gwilliam. His brother is named Jim.

Shortly after his birth, his parents moved to Southern California. Bob developed an allergy to many of the pollens in the air of those lush vallies, and when things got too difficult he went to visit his mother's parents who lived in Nampa, Idaho. In his early school years he spent one or two years living with his grandparents, Walker. He lived with them again during his Junior and Senior years in high school. He was active in drama and vocal music studies. He sang often in school and church activities.

Bob graduated from Nampa High School and went right into the Navy. He was sent to college at Butte, Montana School of Mines and then to Colorado College in Colorado Springs for pre-flight training in engineering.

The war ended and Bob didn't continue on to flight training, but went to the Brigham Young University where he studied elementary education.

While attending BYU, Bob's aunt introduced him to a very pretty blond girl who lived in Provo, Utah, she was still a high school student. Her name was Gloria Stimpson.

Bob was called to fill a mission, he was to be the first missionary from the Campus Branch of the BYU. His calling was to the Navajo-Zuni Mission, the first full time mission organized by the LDS Church for Indians. The mission was situated in Arizona and New Mexico. Bob enjoyed his work there very much.

After completing his mission, Bob returned to the BYU where Gloria was then a junior, majoring in elementary education.

Robert F. Gwilliam and Gloria Stimpson were married on August 21, 1950. They continued their education and were graduated from the BYU in June of 1951, just two days before their first child, a



Bob Gwilliam

son, was born in Provo, Utah.

Gloria Stimpson Gwilliam was born in Provo, Utah, the first of two children born to I. Vernal and Edith Bee Stimpson. Gloria's father died when she was nine years old, so her mother became a school teacher in Provo City Schools, and then became a principal.

Gloria graduated from Provo High School in the spring of 1947. She had been active in student organizations. She went on to study at BYU where she majored in Elementary Education. (Her brother, David Stimpson studied at the BYU and is now on the faculty of the BYU.)

Gloria was in her junior year at the BYU when Bob returned from his mission and they continued their friendship. They were married Aug. 21, 1950. They both stayed on to complete their studies and graduate on June 4 of 1951. Their son, Russell, called Rusty, was born on June 6, 1951, and life was wonderful for them.

After graduation, they went to the Navajo Reservation, to a place named Kinlichee, in the north eastern part of Arizona. Gloria as a teacher and bob as teacher-principal, in a two roomed school of sixty students. They were there less than a month when the U.S.-Korean conflict started and Bob was ordered to transfer from the Navy Reserves to regular Navy duty.



Gloria Gwilliam

Bob was put on the crew of heavy cruiser, Quincy. He was sent up to Bremerton, Washington, to help take the Quincy out of "mothballs". Gloria took their son, Rusty, to join Bob in Bremerton. They lived there for six months, then the Quincy was ordered to the east coast and Gloria returned to live with her mother in Provo, Utah.

Bob became assistant to the Catholic Chaplain on the ship and served in Protestant services. The Chaplain encouraged Bob to apply for a commission as Chaplain. He received his commission in Sept. of 1952. He spent the rest of the war as Chaplain on Treasure Island, California.

Bob and Gloria's second child, Anne, was born in Oakland, California in 1953.

Bob was out of the Navy in June of 1954, and returned to the BYU to do some graduate studies before going to Tohatchi, New Mexico, on the New Mexico-Arizona Navajo Reservation. Bob taught elementary school for one year then they moved to Monroe, Utah, where he worked in the Richfield Navajo Dormitory as Teacher Advisor.

After one year there, they came back to Provo so Bob could attend the BYU and work on his Master's Degree in Education Administration. He stayed there the next seven years as Student Advisor at BYU. Gloria was very busy being

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pad and a special two-stage choke control for easy winter/summer operation. And that's in addition to features like the LT's PEI ignition, fully enclosed O-ring drive chain, convenient parking brake and built-in odometer/tripmeter.

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Acquainted

Ruby M. Compton

a mother and homemaker. With the exception of Anne, all of their children were born in Provo, Utah. Timothy, called Tim, was born in 1955; Christine in 1957; and Bruce in 1959.

Bob had been at the BYU for seven years when he went to the University of Utah in the Bureau of Indian Services where he worked for the next five years. From there, Bob took his family to live at a place called Many Farms, Arizona, on the Navajo Reservation.

While at Many Farms, Bob was Vice President of Development and Community Services of the Community College. This was another "first" as it was the first Tribally sponsored college in the U.S.A. Bob was there through two school years, 1968-1970.

They returned to the University of Utah where Bob worked as Program Director in Human Resources Institute. He received his Ph.D. in Educational Psychology in August of 1974. When Bob started working toward his Ph.D., Gloria returned to teaching school in Murray, Utah. She has taught elementary grades for nineteen years including the two years on the Navajo Reservation. She hopes to get a teaching job in the Wasatch County schools. Until she becomes a full-time teacher, she wants to do substitute teaching.

Bob left the University of Utah in June of 1977 to go into private business. One year later they moved to Blanding, Utah, where he worked for the next three years as an Administrator for the Utah Navajo Development Council.

In the fall of 1981, they left Blanding and went to Lakeview, Oregon where he worked as School Psychologist in Lake County Mental Health Clinic. Bob decided to expand into Marriage and Family Therapy, and they returned to the BYU for additional education and the necessary training to go into that field.

They decided to come to live in Heber City, Utah in early July of 1983. Bob Gwilliam is attending the BYU and enjoys the drive to

Provo each weekday. Gloria Gwilliam is presently working part time as Outreach Worker for Mountain Lands Community Action Agency. As Outreach worker, she is responsible for bringing senior citizen's services and information, they might have need for housing, medical or economic aid in solving their problems.

She works closely with the Senior Citizen's Center, and she is enjoying her contacts with the senior citizens of this district.

Bob and Gloria Gwilliam said they have had their eye on the beautiful Heber Valley for many years and they really want to

spend the rest of their lives here. They are expecting their 12th grandchild soon and plan to live in the valley because of the quietness, the beauty and the close proximity to the larger cities and their family.

We wish them well and welcome these people to our county.

As I have no way of knowing new comers to the county, I will welcome contacts from them so I may do an interview. I will also welcome contacts with those who have lived here for a long time.

Ruby M. Compton
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Ruby's Corner

Heaven

I think Christ came not to relieve my sins but to teach me to live a sinless life. He came not to condemn the world but to teach us how to improve our world, not to complicate life but to simplify living, not more restrictions but to restore. Jesus came that we may have life more abundantly.

Love relieves worry, fear, greed, hate, superstition, and all the rest of the heavy burdens we pack around. Love is patience, kindness, generosity, humility, courtesy, unselfishness, good temper, thinking no evil, sincerity, honesty, cheerfulness. Love embraces all the saintly qualities that it takes to make a heaven. If we cannot make a heaven here, where in the hell are we going to make one?

Love is the greatest of all.

Love is the straight and narrow way.

Love is being born again.

Love is the way we prove we are Christians.

Love is the thing that removes sin.

Without love we won't need to worry about heaven. We're not going anyway.

With love we have no desire to hurt or take advantage of anyone, but are urged to help them.

With love, you see, I don't condemn you and you do not condemn me.

There is a bitter and a better way to do everything, and love is the better way.

The only way I can understand you is to love you, so that I do.

Willard A. Day
8-12-1983.

**DUE TO THE LABOR DAY HOLIDAY
WE WILL BE CLOSED
MONDAY, SEPT. 5th**

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